# Day 21, <u>MAT115</u>

## Last Time Next Time

## • Announcements:

- This session will be <u>captured on Zoom</u>, if I remember to turn it on, and record it. Our <u>page of zooms and the play-by-plays</u>.
- You have an IMath assignment due this Friday, 3/18.
- Last week we must wear the masks in class; and then I think that I, at least, will be maskless. You will be welcome to mask or not in class, as of 3/21.
- Last time:
  - Babylonian and Mayan review, including a couple of examples.
  - Then, a start to Egyptian mathematics.
- Today's **Question of the Day**:

#### How did Egyptians do division?

We began with Egyptian multiplication, which is based on the fact that the Egyptians didn't mind doubling things: that was easy for them; and that's the key to Egyptian multiplication.

Successive doublings means powers of two, so this reduces to the Fraudini trick! That's the good news.

• We began last time with a simple example: multiply 23\*42.

We double the larger of the two, generally, and use the binary factorization of the other to choose which rows to include in the final answer (indicated by the asterix):



Now add up those rows marked with an asterix (\*), and you'll get the answer (966 = 23\*42).

This works because of the distributive rule:

23\*42 = (16+4+2+1)\*42 = 16\*42+4\*42+2\*42+42 = 672+168+84+42 = 966

• Let's show that we can do a multiplication in either order, by checking the product 42\*23. (What is "too big" in this case?)



1	23	
2	46	4
4	92	
8	189	
16	368	
32	736	*
64	Too big	
128	Too big!	

736+184+46=966

20544+10272+5136 = 35952

• Let's try a longer multiplication. Consider, for example, 321\*112:



1	321	
2	642	
4	1284	
8	2568	
16	5136	¥
32	10272	¥
64	20 5 44	ø
128	Too big!	

Add up those rows marked with an asterix (\*), and you'll get the answer (35952).

- Let's move on to division.
  - Multiplication's not too bad. How about Egyptian division?
    - I've assigned <u>this reading</u> to do while working on your homework: it includes some material which you've already seen elsewhere, but also includes information on the Egyptians, and, well -- it just seemed really interesting!
    - This figure from the reading shows how ancient Egyptians wrote their numbers. (Notice the blocking; and that, like us, they're base-10 people!)



Early Egyptian hieroglyphs represented numbers using powers of ten, and could show numbers up to 9,999,999.

• Then, at the end of the reading, how they wrote fractions:

### EGYPTIAN FRACTIONS

The Egyptians had a strange way of working with fractions. They had special characters for half,  $\frown$ , and two-thirds,  $\widehat{\mathbf{m}}$ . Thereafter, a fraction was shown by the character  $\widehat{\mathbf{m}}$  written above the denominator, which was shown using the usual Egyptian symbols for numbers. So  $\widehat{\mathbf{m}}$  means  $\frac{1}{7}$ .

However, with the exception of  $\frac{3}{5}$ , the Egyptians only used unitary fractions (those with a numerator of 1); there was no way to show a numerator, so it was impossible to write  $\frac{3}{5}$  or  $\frac{3}{5}$ . To complicate matters further, it was not allowed to repeat a fraction – so  $\frac{3}{5}$  could not be written as  $\frac{3}{5} + \frac{3}{5}$ . Instead, it was necessary to find a way of making  $\frac{3}{5}$  from unique fractions:

$$\frac{2}{5} = \frac{6}{15} = \frac{5}{15} + \frac{1}{15} = \frac{1}{3} + \frac{1}{15}$$

• As we approach division, we'll start with the easy ones -- where one number is actually evenly divisible by another.

We can think of division as just using the multiplication table "backwards". So if we write the quotient (which is what we're looking for) as

)	$rac{dividend}{divisor} = quotient$	-
1		
divi	isor*quotient=dividend	6

We can think of this as a product instead:

For the product we take one of the parts of the product (the divisor, say), and double it in the center column. Making up the other part of the product (the quotient) with powers of two, we then find the product (the dividend) by adding up the corresponding numbers from the center.

In the division problem we know the **dividend**, so we reverse the process: we find numbers in the center that sum to the dividend, and then add up the corresponding **powers of two** on the left to give the quotient, which is what we're after.

Example: Let's try this one from last time (rather than 23\*42(=966), suppose you want  $\frac{966}{23}(=42)$ ).



• Let's look at the simplest example imaginable: divide 32 by 8. We can actually do it by Egyptian multiplication, since 8 divides into 32 evenly:





So the answer is 4 (how do we get 4?)

• Similarly we could divide 40 by 8, using the same table (again easy, since 8 divides into 40 evenly):



So the answer is 5 (how do we get 5?)

- Now: what happens when the division doesn't work out quite so nicely? We get "the f-word": fractions!
  - When the denominator doesn't divide the numerator evenly, fractions make it more *interesting* (my word -- you might use a different word!:).

Let's look at an example: divide 35 by 8.

In a way we turn it into a multiplication problem: what times 8 equals 35? So we know the 8, and use it to "double" -- but then to "halve", when 8 won't go evenly into 35:





So the answer is 4+1/4+1/8

the Egyptians restricted themselves to the so-called "unit fractions", which are fractions of the form 1/m: unit fraction table, which is found on the <u>Rhind Papyrus</u> (which dates to around 1650 BCE).

But they didn't restrict themselves to "halving", as our next example shows. Divide 6 by 7:



So the answer is 1/2+1/4+1/14+1/28 (we usually order them from largest to smallest).

Notice that the Egyptians didn't use decimals -- you shouldn't either!

Why did Egyptians do things this way? (an example division problem, 3/5)

Dominic Olivastro, "Ancient Puzzles", suggests a third reason why this use of unary fractions is good. Consider the problem Ahmes poses of dividing 3 loaves of bread between 5 people. We would answer "each person gets 3/5-ths of a loaf". If we implemented our solution, we might then cut 2 loaves into  $3/5 \mid 2/5$  pieces, with bread for 3 people; then cut one of the smaller pieces in half, giving the other two people 2/5 + 1/5 pieces. Mathematically acceptable, but try this with kids and they will insist that it is not an even division. Some have larger pieces, some have smaller.



Ahmes would calculate 3/5 as : 3/5 = ()3 + ()5 + ()15 [ = 1/3 + 1/5 + 1/15 ] Now cut one loaf into fifths, cut two more into thirds, then take one of the 1/3-rd pieces and cut it into 5-ths (for the 1/15-th pieces), and you can now distribute everyone's 3/5-ths share in a way that \_looks\_ equal, since they will have exactly the same size pieces. (And no, I don't want to argue about the crust.)

• There is another way to get these answers, using the Fraudini trick and the <u>Unit Fraction Table</u>. So let's try those same examples but using the unit fraction table rather than our doubling tables.

$$1 \quad \frac{35}{3} = \frac{32 + 2 + 1}{3} = 4 + \frac{1}{3} + \frac{1}{3}$$

 1.
 8
 8
 4
 8

 2.
 2.

$$rac{6}{7} = rac{4+2}{7} = rac{4}{7} + rac{2}{7} = 2rac{2}{7} + rac{2}{7}$$

so we look up  $\frac{2}{7}$ , and find that  $\frac{2}{7} = \frac{1}{4} + \frac{1}{28}$ . Therefore,

$$rac{6}{7} = 2*(rac{1}{4}+rac{1}{28})+rac{1}{4}+rac{1}{28} = rac{1}{2}+rac{1}{14}+rac{1}{4}+rac{1}{28}$$

which is exactly what we got before -- except they're not in order from largest to smallest.



 Here's a relatively easy one: Suppose Fatima had 3 loaves to share between 4 people. How would she do it? (Think about what the answer means, in terms of bread, and keeping kids happy.)

## • A little trickier:

- 1. How would you divide 5 by 7?
  - (Start with halves, and then what?)
- 2. How can we use the unit fraction table to get the same answer?
- How would you like to do story problems like <u>this one?</u>!

#### • Links:

- <u>Unit Fraction Table</u>
- <u>How Egyptians wrote fractions</u>.
- <u>Problem 81</u>: converting between different measures with fractions
- Egyptian fractions (Wikipedia)

Website maintained by <u>Andy Long</u>. Comments appreciated. Updated on 03/16/2022 12:31:18