Root Words

When I opened the dictionary to find the roots, every word bled its black ink and clods of dirt dangled from syllables and ancestors cursed and laughed across sweating, sunburnt fields of pages strewn with fragments of plows and songs

Root Words

FINAL Clumps of dirt dangle, from every syllable FINIAL ORAFT as uncestors, laugh and curse ORAFT across fields of pages strewn with fragments of plows and songs

Clean!

45

Wordsworth at the Holiday Inn

In times that have now fled how happy would I have been to lay my head on the soft, fresh pillow and be accommodated again.

But the towels, though hung neatly bring no comfort to weary skin the mirror is bright and shining while I shave my chin the lather is sweet and pleasant the water, hot and clean but my razor bluntly reminds me how deeply cuts the vanished dream!

Clean

Boredom Falls

like a soggy tarpaulin covering the field in the fourth inning of a September battle for fifth place.

The veteran leans out of the dugout spits tobacco juice into the rain.

Clean !

en Oak
for ist line of Words worth & Ode: Intinations
of Immortality, 1711 Monologue by a Fallen Oak There was a time when There was a time meadows grove, and stream, The earth when my leaves tingled + every common sight/to me did with an electric pleasure the wind riffling through them with innocent delight The gloy of the Gresh with an electric pleasure seem/Apparelled in celestial light grateful to receive it, and drinking it without thinking, "Now I am drinking water", or trying to suck the pleasure out of it, trying to taste one's but rather simply drinking -- a pure sense experience which, some would say, is an impossibility, all sense experience being conditioned by previous memories and of course, even prior to that, the memory that is not individual, but which shaped my early development, the "oakness" that was encoded in the acorn that became me -- though the acorn didn't really "become" me, you can't separate the acorn from the oak, it's a false dichotomy, like the body-wind problem But I'm digressing the point is

I'm a tree of knowledge now paradise is long gone, and I know there's no going back ah, it's too depressing to talk about.

A Monologue by a Fallen Oak There was a time when my roots, trunk, limbs and leaves breathed with a calm, warm, electric, ecstatic flow the wind riffling through me with inocent my roots lapping happily at the water, grafeful to receive it and drinking it, without thinking, Now I am drinking water or trying to suck the pleasure out of it trying to taste one's own enjoyment, as it were but rather simply drinking -a pure sense experience --which, some would say, is an impossibility, all sense experience being conditioned by previous memories, that is not, individual, but which shaped. my early, development, the "cakness" that was encoded, in the acpry that became me -though the acorn didn't really "become" me

there's no going back ... ah, it's too depressing - I don't want to talk about it. The Nihilist's Prayer

Now I lay me down to stay
I'm trying to will the world away
if I should die before I wake
I'll laugh and say, "What a lucky break!"

Great - I shall have + FIMA

Lecadence in Los Angeles

On the ballow of his fabulous estate, overlooking the ocean, Dirk Randall, the famous movie director, wears a beret and an enigmatic smile wears a beret and an enigmatic smile to reign cigarette as he lovingly strokes to ensive to reign cigarette

the legs of Laurel Jackson,

the hot new actress.

Laurel -- blonde, slim, beautiful.

She is currently in her female phase.

when male she is a utility infielder for the Los Angeles Deviants. To her/him, Hollywood is a neon vibrator and a watercolor wet dream.

A few months ago, she was a lonely girl in an apartment making long distance phone calls to her boyfriend in the Midwest

A chance meeting, on a night out with the girls from the office,

led to a screen test.

Again by chance, a sip of radioactive cola set off hormonal alarms and a complete estro-testostero-in-stereo-reorganization. The breakdown of sexual alignment brought with it nightly dreams of a tobacco chewing good natured dead man 5 10/1/5/2

named Lance Johnson

who had spent most of his life working in an auto parts store but at one time was a pretty fair minor league tallplayer From beyond the grave

Johnson's personality and aspirations

began to assert themselves

and she/he,

at first locked in bitter conflict, no-man's-land of eventually found a phosphorescent

gentle transformations. The Deviants are bewitched by her glamorous glandular beauty

and she is given a box of her own

along the first base line

where she is often seated beside Dirk Randall. She is an extremely knowledgeable baseball fan and her recitations of lifetime averages

and incisive comments

on the strengths and weaknesses

of individual players

endear her to the public which had, of course, expected

another dumb blonde sex goddess.

And no one knows that she/he

is Laurel/Lance.

When Laurel wanes and Lance waxes, the Deviants accept him readily,

12:45 am ish The wood swings (148)

their memories have been tampered with by the nationwide magic change of consciousness stemming from the radioactive cola which has left an inner wielet burning hole

in the minds of all American citizens.

Lance only plays in selected home games, not wishing to leave

and even then he usually sits on the bench. He is, however, year, named and the bench.

He is, however, very popular with the Deviants, because of his enthusiasm and his team spirit.

No one notices that Laurel Jackson has never attended a game that Lance Johnson suited up for.

But to return to the baleony—Laurel lies back and moans,

while Dirk's hand massages the inside of her thighs.

She is enjoying it immensely, but just when things are heating up, her mood begins to change.

"Do you want to play catch?"

An argument ensues--Dirk says it's getting too dark to play catch, and let's do some coke, and then make love.
But Laurel is bored, she decides to leave, in spite of his pro-

and by the time she's out on the freeway,

she's lance, thinking about tomorrow's game, and about maybe changing his batting stance.

The Bas Waffle Lecture . . and this blac waffle grounded as it is in early twentieth century doctrines such as "History of Sandwich Spreads: The New Synthesis" here, let me write that down now then, uhh, Croomingoff if you'll recall, rejected the Amphetametaphysicals who were the dominant force in philosophy in those days they would stay up all night creating insanely detailed in sophical systems that explained everything. They would stay and then they'd sleep for three days anyway, Gruspittle attacked them violently in papers and pamphlets even biting an occasional ankle needless to say, he was mocked and scorned treated as something of a, shall, we say, pariah, buts so ofte happens, the fide turned and now historians son however I think you'll find if you read any of the journals that are being published today of which our library has an extensive selection, I do urge you you'll find a great deal of material on roomingoff and much more attention being paid to blue waffles, idealogy is Cornish hens, blackmail as a form of seductive-enterprise-capitalism--that's the title of one of his works, by the way, he was very interested in erotic terrorism and the fetishes of modern day diplomacyartes high heels lack local whips he wrote a whole tract on the role that black stockings played in the killing of Arehduke Ferdinand a really clever little piece, called "Cozing Desire Collides With Frustrated and Auto-Erotic Nationalism in a Sustained Squirt of Royal Havoc" the petrial But to get back to blue waffles. Most of you undoubtably associate blue waffles, in some way to F. Noto Sk. Noy 123 cooks with B 1817 Skilly books, "The Agony and the Syrup" and "Of Men and Waffles" and all that. But we're not interested here in it's uh, popular, sensationalized manifestations, we're trying to look at the historical groundwork and the exact role that we can ascribe whether nebulously or emphatically and not merely in the sphere of wafflery but in all forms of breakfast nookery philosophical, sociological, and also political. I have to confess my prejudices, when I was a student I was

something of a radical,



I carried posters against the jailing of the Middleborough Muffins, I got people to sign petitions, the whole bit. And I do hope that some of you people, especially those of you will get involved with some sort of political organization while or attend the debates or lectures that we have on occasion the college years are one of the best times to get involved with political issues. I must say, though, important that I was never what you would call an extremist I never dropped bags of jam out of windows or singed my hair in toaster ovens or any of that kind of gratuitous, media oriented display-all that stuff was designed solely for getting on the tube, I feel you have a certain obligation to remain civil to put forth your ideas in the public sphere and let the ideas if you see what I mean.

Now then. The economic rupture of the Duchess of Creamwockery's very tenuous Spoonripple Agreement brought a number of changes. The worker's threats of violence had steadily mounted and finally in full-fledged seizures, beatings, riots, the squishing of much gooey protoplasm, denunciations from the floor of Parliament, screaming crowds grabbing the hysterical barricades with fur paws flying in all directions, whispering dribbles, blatherings, and even the split in the seam of the sky, near Treadonpoint. An unhappy, dangerous time, which, as we shall be seeing next week, culminated in the infamous Flaying of the Countess of Socks to which I'll probably have to devote an entire lecture. But at any rate Have a nice weekendl



A Fan Letter to Jesus, After His Apocalyptic Musical Comedy Dance Revue Extravaganza

So you finally made it with your flourescent chariots your back-up singers your golden gown with the slit up the side black leather boots and revolving halo.

> The mob at the airport wouldn't let you through the press conference was sheer pandemonium.

So this is the end. The sheep with seven heads and the children's choir and the tap dancing celebrity saints, all singing "Holy! Holy! Holy!" on the stage of the New Jerousalem Civic Auditorium. I couldn't get one of the 144,000 free tickets. I had to watch it on t.v.

the fireworks were breathtaking St. Paul was amazing on the flying trapeze I was thrilled to see Mary Magdalene win the swimsuit

I shouldn't say this, but I wish you hadn't changed into that light blue leisure suit with the shirt unbuttoned to show your chest hairs and wearing those chains when you came out for the finale.

when you came
Eut I felt a chill run up
when you sang,
"But more, much more than this, I did it Yahwen
Maybe it's blasphemous to say it, but to say it
you were better than Elvis Sindra and he we has a lot
me just tell you, Jesus,

but you were better
than Sinatra, dragging us down to that fiery lake where open mouthed fish flop helplessly on the shore think of us, now that you've been helicoptered up to heaven nothing to do but sit on your jeweled throne sipping champagne, surrounded by velvet eunuchs and winged rams and virgins in real slippers, chanting "Hosanna!" twenty-four hours a day. 9 lass

> Meanwhile, we are getting ready to writhe in eternal agony.

But no hard feelings. It was silly of me not to sign the membership card. When the peach fuzz cherub faced man came to the door his uranium teeth, and formaldehyde handshake he was a salesman I shut the door, I didn't give him a chance.

I am mailing this to you from Hell's bus station. It was a long ride down and everyone played their radios too loud. You should see the scum that hang out down here hooved bums with dirty tails, sleeping on benches. But though I'll probably never see my luggage again,

truly, truly yours,

(153) tall 1984 1 Losophy 55

Journal: Selections from my legendary PHILosophy 55

When I think of all the art that I liked a long time ago and now despise I wonder what things that I like now will later seem ridie-

Movies that are supposed to be escapist"

or pure entertainment usually depress, me.

But movies that have some nonest, and emotional
intensity are good even it they deal with

depressing themes.

When I was in plays in high school, I almost always telt that comedies were more exciting and challenging than "serious" plays, there was much more of an exchange with crucial. This you knew immediately whether you were doing well or not simply by the auchter (or lack of it). People seemed more hoxest about their reaction to comedy—they wish feel obliged to look earnest thoughtful, when they were really just bored for a serious play, but laughter is not something, that can be forced, and the response (or lack of it) seemed more genuine.

Lo Roman's first count horo

septs The notion that art is, above or outside of, morality seems dubious, . . Even an attempt, to make simply, make you see more clearly, the way that a tree, benchs in the wind in a painting, is moral in the sense of that a newer, fresher vision of life is something considered "good" or even spiritual. less caught, up in questions, of right and wrong than, others, Morality may seem like a ridiculous category when looking at a vase. I need a different word, something like ispiritual vision, of which morality might only be one part. as a novel, would it have lucked moral Implications ?

The sidebars are added tonight, forom Conrad's "Heart of Cartness" I saw Apocalypse Now recently, for the third time. It's one of my favorite movies. Since I obviously knew what was going to happen, it wasn't as exciting in most ways as the first or second time. So I had to pay attention to others things, to camera angles, lighting repeated images etc. What continues to amaze me about Marlow Mike c this movie is how many scenes in it are not just memorable, but seem permanently strict in, my mind the opening, shots of the helicopters Elying, through Marlow's eyes water skiing behind the boat, the head thrown into the realistic it is tantastic and extravegant, but somehow it seens truer, in its vision but somenow is seens from "realistic" of the lietnam experience than "realistic" as movies like "Deer Hunter" or "Coming - Isin Home: Think one of the reasons that 'Apocalypse is with Now' succeeds as an adaption of theat is to so of Varknessing is that it closes to the sook It's a movie, is and has to work primarily on the ever arresting and has to work primarily on the ever arresting and ears, and what may be an interesting of superior street in the book may not work on the superior street in the look may not work on the first street in the river to kill kyrte is the same there are so many additions to and subtractions from the book that the movie stands as a construction independent work. The selting of Vietram - I think one of the reasons that "Apocalypse yery independent work. The setting, of Vietnam in the 160's makes wastly different

(156) demands for, a film maker than the Congo in the late 18,001s for a novelist. There were not, many people in the copy in the late 1800 & who were, trying helicopters or drapping acid or listening to the Doors. Marlow: They would have been more impressive, those heads, on the states, it their tures had not been turned to the house. Mailow: Kurtz discoursed. A voice! a voice! It rung so deep to the very last. It Survived his strength, to hide in the magnificent tolds of elequence the burren durkness of to go to bed with light thoughts. .. by Jove! Henry Miller: Sexus: "It wasn't something to Show an editor; it was something to put away in a drawer, to keep as a reminder of natural processes, as a promise of ful-fillment. That is why we staughter our timest impulses. That is why we get a heart-ache when we read those lines written by the hand of a master and recognize them as our own, as the tender shoots which we stilled because

(157)

we lacked the Earth, to believe in our own pavers our own criterion of truth + beauty. Every man, when he gets quiet, when he becomes clesperately honest with himself, is capable of uttering protound truths. We all derive from the same source. We are all part of creation, all kings, all poets all musicians, we have only to open up, only to discover what is already there.

3:10, Eosmotine, goodnight.

Veterals Monday May 29th 
201 pin - My hand reeded a rest-sorting-tidying-rooting through mays.

Goodness . . o these drawers . o just keep vielding

up moldy oldies . . o loviously this next one

was intended for a MCT that never took

place . . o you will probably feel a heartacke

when you read the same way about her as I

know you feel the same way about her as I

The Love Song of Mise Wently

Enchanted by your grandiese panty hose, I stumbled and sto observed my way into your lite, even at times thinking, not knowing it you were a widow, or a divorced or a hot bube hankering for a little adultery, thinking I might someday perhaps perchance may be make you my wife, deladed as I was

by the illusion of love really galy which, youth that I was I saw not rolling in the stein, sug of Time which sucks the joyans juice out of every-Thad not then extended the Grity School of Street Smarts and I tarsh, Realism at which I majored in Anguish with a minor in Despair of and also wrote for the school poper and plesonger to student council) and had not learned the lesson of these ruthless immortal lines:

Alas Lust lasts Fine and Circumstance and all the wistful wishful vagaries of chance do conspire to confound Time and Circumstance do desire, out of sheer nustiness, to the thwart our deepest needs and greeds and wants.

In, in!
and out! out!
Camped to repeat

159 all the mostal motions that tesh was tormed from, and love is but the warm milky white winding sheet sticky stuff wet dreams are made of in which us guys, pubic and atraid, awake to find the mental castles in which the raven haired, rose, lipped soft hipped, orange-ish type temale garment which shows some leg and some whigher ham We might be getting into... to find that mental castle crumbled, and we must open our eyes to the glaring that stores unblinking at our stuined jammies, we are too old for the ones with the and yet too young to pad about the house in slippers, talking and smoking and stroking...

O storm-tossed debris of detritus of drittwood what a miserable stinking piece of shit is man!

I have heard the mermaids manservants talking

in the land at ever about who

in the locker rooms and in the prest rooms and at every bar and cocktail lounge in town about what a great lay Mis. Wembly is...

I do not think she will spread her legs for me.

4. Hopmo

If will do, some more sorting and archy-artyillogical digging. olater. oo

the section from in which us guys down
to "to ourselves! was written today without
need of correction ... the gods spoke!...

the Ostorn tossed section was already
there. 9. I have heard the mermaids mansenums "
section all the way to the end spread her
legs for me, was today or a created

already basically there in a graver except the bit about window divorced put base the speer nastiness a few minor changes in purctuation, capitalization, line breaks etc. but the basic structure was a ready there ...

4:23 pm - I rest my pen...